## **TABLE OF CONTENTS**

| PREFACE   | 5   |
|---|-----|
| Bashkimi Bashkim<br>RELIGIOSITY OF THE POPULATION IN THE OHRID-STRUGA REGION IN<br>TERMS OF BELIEF DEPENDING ON SOCIO-DEMOGRAPHI CHARACTERISTICS              | 9   |
| Costanza Salvatore<br>ISLAMIC COMMUNITY IN SICILY<br>HISTORICAL HERITAGE AND THE MAJOR CHALLENGES OF THE PRESENT TIMES  | 21  |
| Fileva Yana<br>RELATIONSHIP BETWEEN RELIGION AND GLOBALIZATION:<br>SECULAR AND THEOLOGICAL ANTHROPOLOGY APPROACH  | 30  |
| lliev Andrej, Taneski Nenad<br>HISTORY OF RELIGIOUS EXTREMISM IN THE MIDDLE EAST  | 41  |
| Jovkovska Aneta, Gjorgjevski Gjoko<br>CHRISTIANITY AND ISLAM IN THE CONTEXT OF CONTEMPORARY CULTURE:<br>NEW PERSPECTIVES ON DIALOGUE AND MUTUAL UNDERSTANDING | 52  |
| Lushakov Mykola<br>THE KORSUNIAN LEGEND ABOUT THE VOLODYMYR'S BAPTISM:<br>AN ANALYSIS OF THE TREATISE BY O. O. SHAKHMATOV                                     | 61  |
| Motychak Yeva<br>HOLINESS IN THE EASTERN CHRISTIAN TRADITION<br>(ON THE EXAMPLE OF SAINTS FROM THE KYIV-PECHERSK LAVRA)                                       | 74  |
| Ngaoni Thou<br>INTERRELIGIOUS MARRIAGES: TRANSCENDING THE LIMITS OF<br>THE INDIAN CHRISTIAN MARRIAGE ACT, 1872  | 81  |
| Pavleski Aleksandar<br>INTERNATIONAL DIMENSIONS OF THE RELIGIOUS CONFLICTS  | 100 |

| Sanja Angelovska<br>THE SIGNIFICANCE OF STEREOTYPES AND PREJUDICE IN<br>CONFLICT RESOLUTION: THE CASE OF NORTH MACEDONIA | 110 |
|--|-----|
| SZONTAGH Iván Pál<br>THE ETHICS OF CHRISTIAN PEDAGOGY  | 120 |